



כי צר מצוה

מורשיה

83

זקנו שור

מורשיה

תשמ"ג

CAMP MORASHA

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MORASHIA 1983

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ORDER OF THE DAY

MACHZOR ALEPH	TIME	MACHZOR BET
Reveille	6:45 a.m.	Reveille
Tefilah	7:10	Tefilah
Breakfast	8:00	Cleanup & Inspection
Cleanup & Inspection	8:45 - 9:45 9:00 - 9:40	Breakfast
Team Meeting	10:00 - 10:45	Team Meeting
Swim/Track/Brachot	11:00 - 12:00	Activity I
Hachana	12:00 - 12:20 p.m.	
Lunch	12:15 - 1:00	Sheurim
Team Cheer	1:10 - 1:25	Team Cheer
Rest Hour	1:25 - 2:00 1:35 - 2:15	Lunch
Activity I	2:00 - 3:00 2:15 - 3:00	Rest Hour
	3:00 - 4:00	Ilanot-Swim/Track/Brachot Alufim/ot, SDP-Activity II
Sheurim	3:10 - 3:55	
Kibbud	3:55	Kibbud
Activity II	4:00 - 5:00 4:10 - 5:10	Ilanot - Activity II Alufim/ot, SDP - Swim/ Track/Brachot
Hachana	5:00 - 6:00 5:10 - 6:00	Team Time
Supper	6:00	Hachana
Mincha	6:40	Mincha
Team Time	7:00	Supper
Night Activity	8:00	Night Activity

THEME

לסמור וללמד

ללמוד וללמד

This summer, our theme has concentrated on גדולים. We have studied those giants of our past and our present who have made the most lasting contribution to our survival as well as to insuring Messianic fulfillment. As we analyze their greatness, we clearly recognize two major threads interwoven in the fabric of their lives: indeed, some represent the epitome of one idea, the others bring to perfection the second.

What are the two main areas which demand our intensive efforts? The *posuk* in Proverbs says it best: **כי נר מצוה ותורה אור** Mitzvah, the actual performance, is like the candle: Torah, study of what to do and how to do it, is the light, bringing direction, guidance and warmth to our actions. The candle and the light - the ideal personality knows that one cannot exist without the other. But to recognize the importance of each will be the goal of this MORASHIA.

Let us study - גדולים: Who stands on the forefront of the **לומדי תורה** and who represents the highest expression of **שומרי תורה**? Let us review stories of greatness demonstrating Torah scholarship, and illustration of ultimate expression of acts of *chesed* and piety.

Let us emphasize differences of major areas of interest and activity:

שומרי מצוה

לומדי תורה

גמילות חסד וצדקה (ומחילוקים
 ביקור חולים ביניהם)
 חסד קדישא
 הצדיק, החסיד, העוסק במצוות

דף יומי
 משמר
 תיקון ליל שבועות
 המתמיד, העוסק, הלומד

Examples..... NOTE THE PARTNERSHIP OF **לומדי תורה** and **שומרי מצוה**..... examples.....

Let us review the **משקלים** which reflect on the meaning and significance of each:

שומרי מצוה

לומדי תורה

שומר מצוה שמר נפשו (מסלי יט:16)	שלום רב לאוהבי תורתך (תהילת קי"ט)
שומר מצוה לא ידע דבר רע (קהלת ח:5)	תורה צוה לנו משה (דברים לג:4)
לעשות את כל המצוה הזאת (דברים ו:25)	יגדיל תורה ויאדיר (ישעי' מב:21)
ולבלתי סור מן המצוה (דברים יז:20)	לא ימום ספר הזה מפניך (יהושע א:8)
שמור את כל המצוה (דברים כז:1)	למען תהיה תורת ה' בפניך (שמות יג:9)
שמור מצוה מאירת עינים (תהילים יט:9)	תורת ה' תמימה מטיבת נפש (תהילים יט:8)
שמור מצוה לב יקח מצוות (מסלי י:8)	שוב לי תורת פיך מאלפי זהב וכסף (" קיט:72)
לשמור מצוותי ותורת (שמות טז:28)	כי אם בתורת ה' חפצו (" א:2)
לאהבי ולשמרי מצוותי (שמות כ:כ)	תורתי אל תעזובו (מסלי ב:2)
שמור מצוותי וחיה (מסלי ד:4)	וסמר תורה אסרהו (מסלי כט:18)

(see theme booklet for additional material on **לומדי תורה** and **שומרי מצוה**)

Interesting that each of these areas of emphasis is clearly

related to a part of the body. The לומדי תורה, with the priority of Torah study, preach the value of ראש. The סומרי מצות who feel the need to act out what their intellect knows in deeds of חסד, according to the stirrings of their heart, are prompted by לב. And interesting, too, as our sages long ago pointed out, that the opening words in the Torah, בראשית, has in it the word ב; and the last letter of the Torah, the ב of ישראל, combined with the first letter, the א of בראשית, spell לב. The beginning and end of Torah teach the need to combine these two ideals - even as the first letters of תורה and מצות spell תם - for together, and together alone, is there completion in the eyes of Hashem.

Let our two teams this year be symbolized by appropriate colors: RED for the לומדי תורה, for G-d's words are like אש, the fire of סיני and סנה בואר באש; WHITE for the סומרי מצות, the purity of action, the white of noble deeds, the color of our ציצית today which

וראיתם וזכרתם את כל מצוותי

And, no matter who wins the contest of MORASHIA, let us know, even as גדולים of all ages understood, that only with both ideas combined can all of us achieve greatness and win the most important victory of all -

ונמצא חן ושכל טוב בעיני אלקים ואדם

TEAM	סומרי מצות	לומדי תורה
PART OF BODY	לב	ראש
COLOR	WHITE וראיתם וזכרתם את כל מצותי קדושה קיסעל	RED אש - סיני - סנה בער באש והסנה איננו אוכל
PERSONALITY	צדיק, חסיד	למדן, פוסק
THEME	גמילות חסד - אלו דברים... ביקור חולים, הכנסת כלה, הלויית המת, וגו'	דף יומי, מסמר, תיקון ליל, תלמוד תורה כנגד כולם
SYMBOL	אצטת, "וזכרתם את כל מצותי"	ספר תורה

PRESENTATIONS AND PROJECTS

Shield: The shield should embody symbols associated with the themes of the teams and is to be presented on Wednesday night. It is to be constructed of wood, mounted on two poles, and will eventually be permanently mounted in the Dining Room. The *Shield* will be judged on the basis of the following: artistic appeal, quality of workmanship, representation of theme, originality of concept, creativity, and presentation. The presentation is to consist of a detailed explanation of the *Shield*, and how it expresses the theme. Each presentation should not exceed two (2) minutes.

Banner: An oaktag banner is to be designed and executed exclusively by Machzor Aleph campers. It is to express the campers' concept of the theme. The *Banner* will be presented after both lunches on Wednesday.

Theme Presentation: Each team will present its theme in the form of one or more of the visual arts (song, drama, dance, multi-media performance, pantomime, cantata, etc.). Each team will be given a series of scenarios from which a dramatization should be chosen. Each presentation is not to exceed seven (7) minutes. They will be judged on the basis of creativity, and presentation. Camper involvement should be encouraged. This presentation will take place Wednesday night. All scripts must receive approval of the Coordinating Committee prior to production.

Dining Room Decorations: Creativity, adherence to themes, aesthetic appeal, durability and camper involvement will guide the judges. Each team is to prepare one set of table decorations, one *pitgam* to be mounted by Wednesday evening and one other dining room decoration. On Thursday after each lunch each team will present its dining room decorations in a brief presentation to the judges.

Shiriah: Each team will present three songs: A *Himnon*, a *Shir Tefila*, and a team march. The *Himnon* must consist of original Hebrew lyrics. The songs will be judged on the basis of presentation which includes: knowledge of words, harmony, clarity of words, delivery, lasting value, and overall appeal. The *Himnon* will also be judged in the category of quality and relevance of original lyrics. *Shiriah* will take place Thursday evening.

CAMP PROJECTS: Small projects, enabling the team to make a lasting contribution to MORASHA will be assigned to the teams by the Coordinating Committee.

ART PROJECT: The art project is to embody the concepts of the theme. It is to be chosen to enhance a specific area in camp. Any form of media may be used, but both the media and location must receive the prior approval of the Coordinating Committee. Staff members may advise and supervise. The execution of the project itself, however, must be done only by campers. The project may be mounted before presentation but must be mounted by the end of Color War Thursday night. All art projects must be completed by the deadline. It will be judged on the basis of representation of theme, originality of concept, artistic beauty, use of media and suitability of location. Presentation of the project shall be judged separately.

Shealtiel: The *Shealtiel* will consist of a set of questions, made up for campers selected from each team based on theme *Sheurim* during color war.

Berachot Bee: Each division will be tested for color war points as follows: Nitzanim: *Al Hamichya, Asher Yatzar, Shtilim; Hamapil, Ilanot; Shir Hamaalot Mimaamakim, Esah Einei, Alufim, Alufot, and SDP: Tefilat Haderech, Al Ken Nekave.*

INSTRUCTIONS FOR COUNSELLORS

- 1) COUNSELLORS MUST FIRST FULFILL THEIR RESPONSIBILITIES TO THEIR BUNKS BEFORE PROCEEDING TO MORASHIA EVENTS.
- 2) It is the major duty of all counsellors and generals to encourage all work to be done by campers. Counsellors are to serve primarily as advisors.
- 3) No articles are to be removed from the "A" building, H.C. Huts, Dining Room, Arts & Crafts shops or Merkazia without prior permission from those in charge. All items removed with permission, must be returned to their proper places.

REMEMBER ALWAYS: Stress is not on competition for competition alone can arouse ill feelings and resentment. Emphasis should be on the themes delineated and sportsmanship. All activities should be conducted with the spirit of good fellowship rather than with a feeling of rivalry. The maxim of Morashia stresses the fact that the important thing is not so much to win, as to compete to the best of your ability. Therefore, all counsellors are requested to make certain that all campers, no matter how weak in athletics, shall participate. Any infractions of this rule will result in a substantial loss of points for the team involved.

Bunk cleanup follows the regular rotation schedule. Any departure from maximum standards by campers or staff will be penalized. Cabins will be spotchecked during the day and evening in addition to the morning.

Bunks *MUST* be covered during the morning cleanup, rest hour, evening preparation, and bed time. Responsibility for this coverage will be divided among the teams such that each team will be responsible for a set number of bunks. A copy of this schedule is to be presented to each H.C. and to the Coordinating Committee by Tuesday morning. Severe deductions will be made for any bunk left uncovered.

Campers must be supervised at all times. Decorum (*not rigid silence*) must be maintained in the Dining Room. Campers not participating in certain sports events should be assigned to other activities.

CAMPERS AND COUNSELORS ARE NOT PERMITTED TO STAY UP AFTER CURFEW, NOR ARE THEY TO ARISE BEFORE REVEILLE, WITHOUT SPECIAL PERMISSION FROM THE HEAD COUNSELORS AND THE COORDINATING COMMITTEE.

Individual judges may recommend an award or deduction of up to five (5) points per incident for attitude, spirit, sportsmanship, supervision, etc.

Discussions and protests of controversial decisions should never be held in the presence of campers.

In the *Bet Knesset*, campers and counselors will sit by bunk. *Baalei Tefila* will be chosen according to the regular rotation. No camper or counselor may be absent from Tefila without special permission from the Head Counselor and the Coordinating Committee.

STRUCTURE OF THE TEAMS

- 1) Camper captains may be chosen from each division, and may be involved in planning and decisions.
- 2) Counselors, as well as campers, are members of their respective teams and will be so judged.
- 3) Each team is advised to designate staff members from each campus to serve as Coordinators in the following areas: Art, Sports, Track and Field, and Swimming. The Art Coordinators is to submit requests for all art supplies to the heads of Arts and Crafts at breakfast.

GENERAL RULES

Entries: Complete written lists of starting and substitute participants in events must be submitted to the judges before the start of the event. If entries are not submitted on time, the event may be forfeited at the discretion of the judges. Entries may be changed only upon the consent of the judges. Any camper may be barred from participation in events by the medical staff.

Lineups: The lineups and various assemblies will be judged for their orderliness, discipline, promptness, and spirit.

Dining Room: Relaxation is essential during mealtime. General decorum must be maintained and the teams will be judged accordingly.

O.D.: The O.D. schedule will follow regular rotation. Generals may make substitutions only with permission of the Head Counselors.

Rest Hour: Rest hour will be strictly enforced. No camper will be excused from the bunk without the permission of the Head Counselors.

Letter Writing: Each camper must write home Wednesday. Letters will be collected at supper lineup. Points will be deducted from any camper who has failed to write home.

Shalhevet: Each team must submit ten (10) articles (one per division) for Shalhevet by Wednesday lunch.

Changes: All activities, rules and regulations are subject to change without prior notice at the discretion of the Coordinating Committee. However, this will not be done unless an unusual circumstance indicates the necessity for such a change.

Forfeits: Teams must be ready on time when the event is called or forfeit said event.

PRORATING: A modified prorating system (Olympic scoring) will be used for all sports except where otherwise noted. 20% of the points will go to the winner. The remainder of the points will be divided on a per-cent basis. In general, the following will be the total point value for each sport:

NITZANIM.....	30
SHTILIM.....	35
ILANOT.....	40
ALUFIM-ALUFOT.....	45
S.D.P.....	50

In case of shut-outs, or wide point differences, certain adjustments are made in the prorating system. The Scoring Committee may be consulted for details.

CURFEW: Some campers and counselors working on a program, costumes, or other projects, will be allowed an extended curfew. Their names *MUST* be submitted on a special curfew extension form to the Coordinating Committee and the H.C.'s by 7:30 p.m. Names should be listed in order of preference. Extended curfews will be for *one hour only* unless otherwise specified.

PROTESTS: Protests must be submitted in writing, signed by the counselors supervising the activity, and countersigned by the General. The protest is to be submitted to the Arbitrating Committee by the mealtime immediately following the event in question.

PREPARATION and PROMPTNESS: Teams must report to activities promptly. All campers in the division must be present at the activity of their division (unless the camper is taking part in another supervised activity). Failure to be prompt may lead to the forfeiture of points. Care should be taken to see that campers are properly outfitted according to the prevailing weather conditions. Participants should wear, wherever and whenever possible, the uniform color or symbol prescribed by the General.

MEALS: No camper, counselor, or General, is to be absent from any meal without the prior permission of the Head Counselor and Coordinating Committee. Therefore, no food is to be removed from the Dining Room and no meals may be brought out.

ATHLETIC ACTIVITIES - RULES AND REGULATIONS

1) BASKETBALL

- a) SDP Banim and Alufim: 20 minute running halves; all others, 15 minute running halves. The last two minutes of each half in all groups will be played stop time.
- b) Every team member must play at least three minutes.
- c) Girls will play with regular boys' rules
- d) If time runs out, the game is official after at least one half of the game has been played.
- e) Each team has three time outs a game each lasting one minute
- f) One and one goes into effect on the sixth team foul within a half.

2) SOFTBALL

- a) SDP or Machzor Bet - 6 innings; Machzor Aleph - 5 innings
- b) A minimum of three full innings will constitute a game.
- c) Each team member must play in the field at least one inning and have at least one turn at bat.
- d) A person who is "substituted out" may not go back into the game.
- e) No inning may begin less than 5 minutes before the end of the period.
- f) Prior to the game, the counselors and the judge must review the particular ground rules of that particular field, in accordance with the accepted practice of that field, e.g. ground rule double if ball goes into the bushes, etc.

3) VOLLEYBALL & NEWCOMB

- a) A team must win two out of three to decide the match.
- b) 15 points are needed to win the game. A team must win by two points.
- c) Each team member must play at least one full game.
- d) Net ball on a serve is out, a ball on the line is good, the pole is out, no double taps, maximum three taps, if the ball hits the net it counts as a tap.

4) BASKETBALL SHOOT

- a) Each team shoots simultaneously from either side of the foul line with the shooter retrieving his rebound and passing the ball back to the next shooter.
- b) The first team to score ten (10) baskets wins.
- c) Team must win two out of three shoots.

5) HOCKEY

- a) Time: two twenty minute halves; running time
- b) Where needed, the judge must mark the creases in front of the goal nets periodically during the game.

6) MACHANAYIM AND DODGEBALL

- a) Standard camp procedure for these activities, which must

be discussed by the counselors and the judge before the game, will be in effect. It is recommended that all games be played all balls live.

b) Two out of three games will decide the winner. All three games must be played.

7) FOOTBALL

a) Time: two twenty-minute halves running time

b) Touch tackle only. Blocking with the arms crossed over chest is permitted.

8) PUNCHBALL AND KICKBALL

a) Seven innings constitute a game. A minimum of five innings must be played.

b) A coin must be tossed to decide which team is up first.

9) TENNIS

a) One set decides the match

b) No player may appear in more than one set.

c) A ball on the line is good.

10) BBV

Seven inning game, the shot at the basket counts as soon as the ball leaves the shooter's hands.

11) ARCHERY

Each player shoots seven arrows from 30 ft. away; point distribution 7-5-3-1.

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DAILY PROGRAM

EVENT	TIME	POINTS
Reveille.....		6 maximum per team
Dining Room Decorum(each meal).....		6 maximum per team
Inspection.....		24 maximum per team
Team Cheer.....		15 maximum per team
Rest Period.....		6 maximum per team
Taps and curfew.....		6 maximum per team
Spirit and sportsmanship.....		20 to be divided per day

SPECIAL EVENTS

Tuesday, August 9

Swimming and Boating Meet.....

Wednesday, August 10

Track & Field Meet.....
Banner Presentation.....50 maximum
Shealtiel.....8:00 p.m.....
Shield Presentation.....125 maximum
Theme Presentation.....125 maximum

Thursday, August 11

Dining Room Decorations.....100 maximum
Brachot Bee.....
Camp Project.....6:30 p.m.....100 maximum
Art Project.....8:00 p.m.....150 maximum
Shiriah.....8:45 p.m.....225 maximum

SPORTS - BANIM

ACTIVITY I	TUESDAY	WEDNESDAY	THURSDAY
Nitzanim 2:00-3:00	2 Newcomb 10/2	Punchball 11/2 Hockey 6/3	Punchball 11/2 Hockey 6/3
Shtilim 2:00-3:00	2 Softball 10/2 1 Hockey 6/3	2 Volleyball 12/3 Archery 3	2 Volleyball 12/3 Archery 3
Ilanot 11:00-12:00	3 Softball 10/2	3 Basketball 5/4 1 Hockey 6/4	3 Softball 10/2
Alufim 11:00-12:00	2 Basketball 5/3 1 Archery 3	1 Volleyball 9/4 4 Tenn. Dbls.2	2 Basketball 5/3 1 Archery 3
S.D.P. 11:00-12:00	2 Volleyball 9/3	1 Softball 10/2 1 Hockey 6/3 Archery 3	2 Volleyball 9/3

ACTIVITY II

Nitzanim 4:00-5:00	1 Dodgeball 21 (Boys' Gym)	1 Dodgeball 21 (Boys' Gym)	2 Newcomb 10/2
Shtilim 4:00-5:00	3 Basketball 5/4 3 Tenn. Dbls. 2	3 Basketball 5/4 3 Tenn. Dbls.2	2 Softball 10/2 1 Hockey 6/3
Ilanot 4:00-5:00	2 Volleyball 9/4 Archery 5 2 Tenn. Dbls.2	2 Volleyball 9/4 Archery 5 2 Tenn. Dbls.2	3 Basketball 5/4 1 Hockey 6/4
Alufim 3:00-4:00	1 Softball 10/1 1 Hockey 6/2	1 Softball 10/1 1 Hockey 6/2	1 Volleyball 9/4 3 Tenn. Dbls.2
S.D.P. 3:00-4:00	2 Basketball 5/3 4 Tenn. Dbls.2	2 Basketball 5/3 4 Tenn. Dbls.2	1 Softball 10/2 1 Hockey 6/3 Archery 3

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SPORTS - BANDT

ACTIVITY I	TUESDAY	WEDNESDAY	THURSDAY
Nitzanim 2:00-3:00	Kickball 9/1(M) Newcomb 12/1(C)	Punchball 10/2(M) BBV 10/1 (A)	Punchball 10/2(M) BBV 10/1 (A)
Shtilim 2:00-3:00	2 Tenn.Dbls. (H,I) BBV 9/2 (A) Machanayim 10(J) Kickball 9/1(L)	Punchball 9/1(L) Newcomb 9 (C) Machanayim 9(J) BKB Shoot 7(B)	Punchball 9/1(L) Newcomb 9 (C) Machanayim 10(J) BKB Shoot 6(B)
Ilanot 11:00-12:00	BBV 9/2 (A) Baseball 9/3(L) Machanayim 10(K) 2 Ten.Dbls. (H,I)	Kickball 9/1 (M) Hockey 6/1(G) Volleyball 9/2(C) Basketball 5/4(A)	Punchball 9/1 (M) Volleyball 9/2(C) Machanayim 12/2(J) 1 Ten.Dbl. (I)
Alufot 11:00-12:00	Basketball 5(B) Volleyball 8(D)	BBV 9 (B) 2 Ten.Dbls. (H,I)	BBV 7 (A) Hockey 6 (Rt.sideB)
S.D.P. 11:00-12:00	Machanayim 10(J) Hockey 6/3 (G) Volleyball 9/2(C)	Baseball 9/1 (L) Volleyball 9(D) Volleyball 9(F)	Hockey 6/1(Lt.sideB) 1 Ten.Dbl. (H) Volleyball 9 (D) Baseball 9 (L)
ACTIVITY II			
Nitzanim 4:00-5:00	Machanayim 13(K) Kickball 9/1(H,I)	Newcomb 10/1(F) BBV 10/2 (A)	Machanayim 13(K) Kickball 9/1(M)
Shtilim 4:00-5:00	BBV 9/3 (A) Newcomb 9/2(C) Punchball 9/3(M)	Punchball 9/3(M) Newcomb 9/2(D) Machanayim 10/2(J)	2 Ten.Dbls. (H,I) BBV 9 (A) Newcomb 9/2(C) Kickball 9/2(L)
Ilanot 4:00-5:00	Basketball 5/2(B) Hockey 6/2(G) Machanayim 10/2(J) Punchball 9/1(L)	3 Ten.Dbls. (G,H,I) Kickball 9/2(L) Basketball 5/4(B) Volleyball 9/2(C)	Basketball 5/2(B) Hockey 6/2(G) Machanayim 10/2(J) Volleyball 9/1(D)
Alufot 3:00-4:00	2 Ten.Dbls. (H,I) Hockey 6/3(B)	Basketball 5/2(A) 3 Ten.Dbls. (G,H,I)	Baseball 9/4(L)
S.D.P. 3:00-4:00	Baseball 9/2(L) Volleyball 9(C) Basketball 5/2(A)	Baseball 9/2(L) Volleyball 9(C) Basketball 5/2(B)	2 Ten.Dbls. (H,I) Volleyball 8(C) Hockey 6/3(B) Basketball 5/2(A)

המחבר מודה כי אין לו תשובה מלאה לשאלה זו, אך הוא חושב כי יש להבחין בין שני סוגים של חשיבה. סוג אחד הוא חשיבה שנוגעת בערכים, וסוג אחר הוא חשיבה שנוגעת בפרטים. חשיבה שנוגעת בערכים היא חשיבה שנוגעת בשאלות כמו: מהו הטוב? מהו הרע? מהו הנכון? מהו הלא נכון? חשיבה שנוגעת בפרטים היא חשיבה שנוגעת בשאלות כמו: מהו הפתרון? מהו הדרך? מהו הזמן? מהו המקום? חשיבה שנוגעת בערכים היא חשיבה שנוגעת בשאלות שיש להן תשובה אחת, חשיבה שנוגעת בפרטים היא חשיבה שנוגעת בשאלות שיש להן תשובות רבות.