



WEEK AT A GLANCE

- July 28** Something Out of This World
- July 29** Changeover Day
Fim/Fot Road Trip
- July 30** Mania Begins
- July 31** Ilanot Wilderness Trip
Gim/Got NYC Bash
- Aug 1** Camp-Wide Trip Day
Mania Departs
- Aug 2** Rap Battle
- Aug 3** Visiting Day Prep

GIRLS SCORE IN WEEK FOUR

This year's Shiria was one of the best ones yet! Sunday night marked the first time the opening song was sung by both the girls and boys b'yachad. It was a wonderful way to show that we are "Hineini", standing together for Israel. Although Day Camp was clearly the winner of the night, the girls won Song of the Night with their rendition of "Ana Hashem" which led to them overturning the boys' campus two year winning streak.

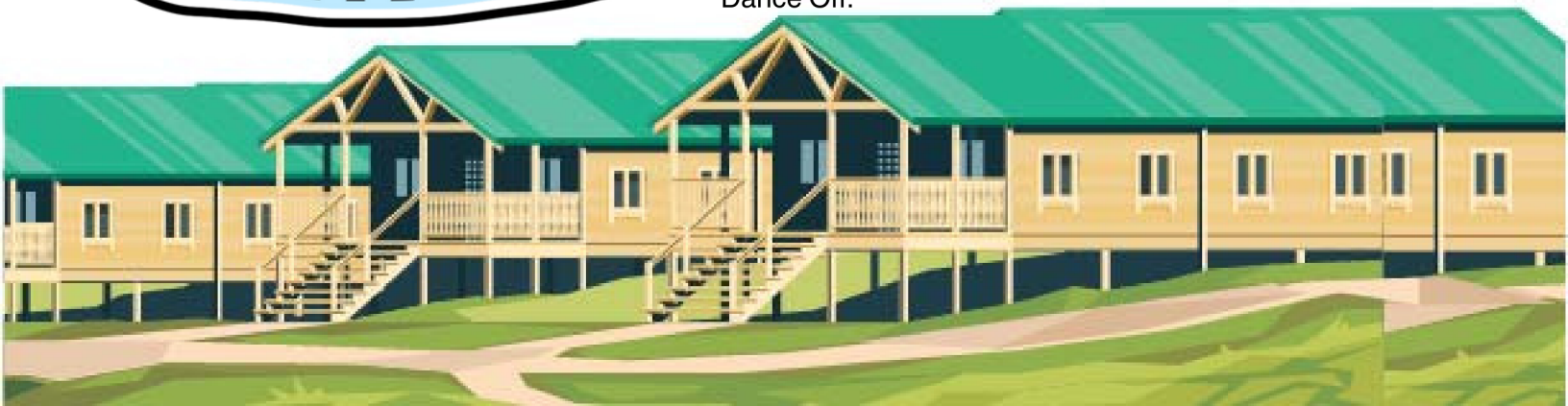
The weather Monday night was fitting for Morasha's first Duck Hunt. Even though it was wet and rainy, the bunks had fun searching for rubber ducks. Congratulations to Bunks G19 and B19 who acquired the most points and were rewarded with food from *Duckies* (Dougies).

Shiva Asar b'Tammuz was on Tuesday and those who fasted were treated to ice cream after break fast.

On Wednesday night, Girls campus presented Libee b'Mizrach, a dance recital that focused on the simcha we feel being connected to Israel and its culture. The girls had fun expressing themselves while being a part of something meaningful.

We continued exploring our connection to Israel during the Mishlachat led Yom Yisrael and Race for the Base. More than \$136K was raised for the refreshment station in Gush Etzion that serves soldiers and police serving in the area. The fun continued with a night at the Drive-In watching Inside Out 2.

Friday was the Satran Tournament and Saturday night the boys will compete for the Mo Cup and the girls will have a Campus Dance Off.



ROVING REPORTER

What are some Hebrew words you use every day at camp?



אחדות
-Hillel Putney, B17

מחנה
-Alexa Strauss, G9

מורשה
-Jacob Einhorn, B15

מרכזיה
-Tobias Lieberman, B18

היניני
-Jeremy Jozsef,
Camp Director

Shkoyach (ישר כח)
-Elijah Friedman, B11

אחי
-Jacob Shatzkes, B24

יאללה
-Kayla Herkshowitz, Dance

PARSHA THOUGHTS

Eric Dolitsky
IB Chinuch Head

In this parsha, we read,

פינחס בן אלעזר בן אהרן הכהן השיב את חמתי מעל בני ישראל בקנאו את קנאתי בתוכם ולא כליתי את בני ישראל בקנאתי
Pinchas, son of Eleazar son of Aaron HaKohen, has turned back My wrath from the Israelites by displaying among them his passion for Me, so that I did not wipe out the Klal Yisroel in My passion.

Why did the Torah need to say that Pinchas showed his passion for Hashem, בתוכם, “among the people”? The pasuk would have made sense without it?! Just say that Pinchas turned Hashem’s wrath back by displaying his passion for Hashem! What exactly is the Torah adding by saying that Pinchas was בתוכם, “among the people”?

Rav Shaul Alter quoting his Great grandfather the Sefas Emes says that usually when a person is coming to stand up for Hashem, he usually will view himself at a higher level than those that are transgressing Hashem’s word. A person who is ready to rebuke someone for doing something wrong, for sinning against Hashem, is inclined to view himself as better than those that are sinning. However, the Sefas Emes explains that Pinchas was exactly the opposite. Pinchas, at the time he was going to stand up for Hashem, was בתוכם, among the people. He never separated himself from Klal Yisroel. He was someone who was able to separate the sin from the person and stood up against the sin. He was someone who was able to connect to every single member of Klal Yisroel even if people were doing the wrong thing. It was through this ability of being בתוכם, “among the people”, that he is able to successfully rebuke the people in a way where people are more willing to listen and change their ways. By being able to separate sin from person, Pinchas was able to ease Hashem’s wrath and save Klal Yisroel.

There is a beautiful MaHaRam Shik which Rav Daniel Kalish likes to quote. The pasuk in Mishlei says אל-תוכח לץ, that a person should not give rebuke to a clown because he will come to hate you, but rather give rebuke to a wise one and he will love you. The MahaRam Shik asks what exactly does this mean?!

The Torah tells us חטא עליו ולא-תשא, that one should give rebuke to his people and never says which type a person! Every person is subjugated to getting rebuke, so why does the pasuk in Mishlei say not to give rebuke? The MaHaram Shik answers that what the pasuk in Mishlei is teaching us is that if one views the person as a clown, if one belittles a person and thinks of him poorly, then one cannot give rebuke because he will come to hate you and you would have sinned. However, if one views another as a חכם, as a wise person, as someone important, then you can give rebuke because he will appreciate it. Pinchas is teaching every one of us that when we are able to see beyond the sin, that behind the sin stands a Jew with a holy neshama and that the person is someone important, only then is one able to successfully rebuke them. Only when we see the greatness inside every Jew, are we able to successfully make change among our people and impact all of those around us.

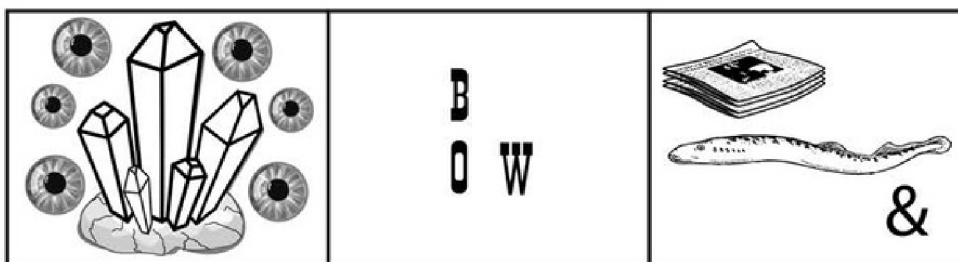
May we merit to see the greatness in others and be able to lift each other up in our service of Hashem!

PHOTOS OF THE WEEK



WEEKLY BRAIN TEASERS

REBUS PUZZLE



EMOJI PUZZLE

Guess the Biblical Figure

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- 
- 
- 

RIDDLE

Three different doctors said that Jacob is their brother but Jacob claims he has no brothers. Who is lying?



WHERE IN CAMP?

**THESE PICTURES WERE ALL TAKEN IN CAMP.
CAN YOU FIGURE OUT WHERE?**



A



B



C



D



E



F



Rebus puzzle solutions

- 1 - Teacup
- 2 - Fly screen
- 3 - Metaphor
- 4 - Leftover/Turnover
- 5 - Bad influence
- 6 - Backhand
- 7 - Sunken
- 8 - Wise guy
- 9 - Stay indoors
- 10 - Crystallise/Crystallize
- 11 - Elbow
- 12 - New Zealand

Riddle Answer
The doctors are David's sisters.

Where in Camp Answers

- A: The Arts Village
- B: Girls Waterfront
- C: Boys Campus
- D: The A Building
- E: The Girls Pavilion
- F: The Mercazia Steps