



WEEK TWO HULLABALOO

WEEK AT A GLANCE

- July 14** Olympics Opening Ceremonies
- July 15** Morasha Olympics XVIII
- July 16** Olympics Closing Ceremonies
- July 17** Purim in July
- July 18** Machzor Bet Madness Trip
- July 19** Blood Drive
Chulent Cook Off
- July 20** Campus PEP Rallies

The week started off with a lot of ruach as we celebrated a Hachnasat Torah and the dedication of Beis Kushner. The feeling of achdus as we danced and sang the new Torah to the Mercaziah was overwhelming. What a wonderful way to show we are *hineni* and how we do *avoda b'lev* (service in the synagogue).

Boys campus was transformed into an international soccer competition for FIFA while Girls campus was divided into teams '60s, '70s, '80s, and '90s for this year's It's About Time. Congratulations to the winning soccer teams and to the victorious Team '60s.

Trip Day to Dorney Park was wild! We wished Sulam a bon voyage on Wednesday and enjoyed icy slushy treats on 7-11. It was so nice to see all the bunks coordinate in funny and cute ways for Picture Day.

We can't wait to see what will be in Week Three!



ROVING REPORTER

If you could build a Dorney Park ride in Morasha, which one would you choose?



Wild Mouse Rollercoaster
-Hannah Gervis G4

The Wave Swinger
(swings)
-Molly Pasternak G4

Talon
-Max Dwek Yachad

Bumper Cars
-Dan Aspis B6

The Whip
-Noah Amini B15

The Ferris Wheel
-Geri Zimmerman
Yachad Girls Staff

Iron Menace
-Avinoam Grossman B26

Hydra Rollercoaster
-Ryan Jacobs and
David Overbook B14

PARSHA THOUGHTS

By Racheli Schacter
YSG Chinuch Head

This week's Parsha, Parshas Chukas, includes the story of Mei Meriva. After the death of Miriam, Bnei Yisrael are left without any water so they complain to Moshe. Hashem tells Moshe to speak to a rock and water will flow out. Instead of speaking to the rock, Moshe calls out "שמעו נא המורים, המן הסלע הזה נוציא לכם מים - Listen up rebels! Shall we bring you water out from this rock?!" and hits the rock with his stick twice. Water comes flowing out and Bnei Yisrael are able to drink, but Hashem is very upset with Moshe and tells him that he will not be the one to bring Bnei Yisrael into Eretz Yisrael.

There are many different opinions on what exactly was Moshe's sin. The Rambam (at the end of the fourth perek of Shemoneh Perakim) explains that Moshe's aveirah was that he got angry at the people and yelled "שמעו נא המורים - Listen up rebels". The Rambam writes about how harmful the mida of ka'as (anger) is in numerous places. He compares someone who is angry to someone who worships avoda zara! At the same time, Moshe just said three angry words! Were these three words really bad enough to prevent Moshe from entering Eretz Yisrael?

To understand why this was such a big deal, it's important to understand who Moshe Rabbeinu was. Moshe was the ultimate role model for all of Bnei Yisrael, and they learned from everything that Moshe did. Therefore, when Moshe showed the smallest bit of anger, Bnei Yisrael learned that expressing anger is an acceptable behavior of incredibly special people. This can be illustrated by a simple mashal- if you are photocopying a paper that has a typo, even if it's the tiniest mistake, all subsequent copies will also have that mistake!

The Rambam takes this idea one step further. It's not just that Moshe was the leader of Bnei Yisrael, Moshe was known to have the closest relationship and clearest communication with Hashem. Bnei Yisrael trusted that everything that Moshe did was in exact accordance with what Hashem wanted. Therefore, when they saw that Moshe was angry, Bnei Yisrael assumed that this meant that Hashem was angry too, which was not the case!

Like Moshe Rabbeinu, as members of Klal Yisrael we represent what Hashem and His Torah are all about. Whether it's at Dorney Park or during a Wayne County game, anyone who meets us forms their impressions of Hashem and a life of Torah and Mitzvos based on our actions. And this isn't just true when we leave camp- everyone here is a role model for other campers and staff members! This presents us with the incredible opportunity and responsibility to act in a way that makes people say, "Wow, it really is geshmak to be a yid!!"

PHOTOS OF THE WEEK



WEEKLY BRAIN TEASERS

REBUS PUZZLE

HEAD HEAD HEAD HEAD	G O O D	water
e k a w	nafish nafish	lang4uage
HORSE	aged <u>aged</u> aged	HEART
Atlantic Pacific Arctic	SAW	abcdefghijklmnopqrstuvwxyz
		T 

Answers to Last Week's Puzzles

Riddle: What can be seen in the middle of March and April but can't be seen at the beginning or end?
The letter R.

The Rebus: 1 – Crossbow, 2 – Eggs over easy, 3 – Coffee break, 4 – Multiple choice, 5 – Come into season or Seasonal Income, 6 – I'll get over it, 7 – Raincheck, 8 – I'm bigger than you, 9 – Illegal (ill eagle), 10 – Double agent, 11 – Rock n roll, 12 – Good afternoon



RIDDLE

What
disappears
as soon as
you say its
name?



SPOT 10 DIFFERENCES



	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	M. SHABBAT
NITZI GIRLS	OLYMPICS TORCH CEREMONY 	 HALFTIME SHOW	 CEREMONIES	 PURIM CHAGIGA 		
NITZI BOYS						
YS GIRLS						
YS BOYS						
OS GIRLS						
OS BOYS						
ILANOT GIRLS						
ILANOT BOYS						
MANHIGOT						
MANHIGIM						
ALUFOT						
ALUFIM						
YACHAD						

This week's Rebus Puzzle Answers

- Forehead
- Good looking
- Waterfall
- Wake up
- Tuna fish
- Foreign language
- Seahorse
- Middle-aged
- Broken heart
- Seesaw
- Miss you or missing you
- Teabag